


**GRAPHIC SCALE**

0 40 80



**SCALE: 1" = 40'**

**NOTE: PRINTED DRAWING SIZE  
MAY HAVE CHANGED FROM  
ORIGINAL. VERIFY SCALE USING  
BAR SCALE ABOVE.**

- ### PLAN NOTES:
1. REFER TO ARCHITECTURAL LIFE SAFETY PLAN FOR ALL EMERGENCY FOR ALL EMERGENCY EGRESS ROUTES AND EMERGENCY EXITS FROM BUILDING.
  2. VISIBILITY AND UNOBSTRUCTED WORKING SPACE MUST BE MAINTAINED FROM FIRE APPARATUS ACCESS ROUTES TO FIRE PROTECTION AND LIFE SAFETY APPLIANCES/EQUIPMENT. THESE INCLUDE BUT NOT LIMITED TO: FIRE HYDRANTS, FIRE DEPARTMENT CONNECTIONS (FDC), POST INDICATING VALVES (PIV), FIRE SPRINKLER RISERS, FIRE ALARM CONTROL PANELS AND ELECTRICAL ROOM LOCATIONS.
  3. CLEAR SPACE AROUND FIRE HYDRANTS, FIRE DEPARTMENT CONNECTIONS (FDC), AND ANY OTHER FIRE APPLIANCE REQUIRING CLEARANCE FOR ACCESS. A 36 INCH CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANT/ APPLIANCE.
  4. VERTICAL CLEARANCE OF A MINIMUM 13'-6" SHALL BE PROVIDED FOR ALL FIRE APPARATUS ACCESS ROADS.
  5. FIRE APPARATUS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS AND SHALL BE SURFACED SO AS TO PROVIDE ALL WEATHER DRIVING CAPABILITIES.
  6. REFER TO CIVIL DETAILS FOR FIRE HYDRANT CLEAR ZONE DETAIL.
  7. BUILDING AND UNIT ADDRESS NUMBERS MUST BE PLACED IN A POSITION TO BE PLAINLY VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY, MINIMUM 6 INCH LETTERS FOR ALL COMMERCIAL STRUCTURES.
  8. UNIT ADDRESS NUMBER SHOULD BE POSTED ON REAR OF STRUCTURE ENTRY DOORS FOR EASY IDENTIFICATION.
  9. ADDRESSES PLACED ON MONUMENT SIGNS REQUIRED TO BE PLAINLY VISIBLE TO ONCOMING TRAFFIC FROM EACH SIDE AND PLACED ABOVE ALL FUTURE FULL GROWTH VEGETATION.
  10. PEDESTRIAN GATES MUST BE DESIGNED TO UNLOCK WITH A READILY ACCESSIBLE MANUAL RELEASING DEVICE. (CITY OF POMPAHO ORDINANCE 95.08)

[illegible]

**RESPONSIBILITY FOR THE USE OF THESE  
PLANS PRIOR TO OBTAINING PERMITS FROM  
ALL AGENCIES HAVING JURISDICTION OVER  
THE PROJECT WILL FALL SOLELY UPON THE  
USER.**

ISSUE DATE:	02/25/25
DESIGNED BY:	BB
DRAWN BY:	BB/FA
CHECKED BY:	NW
BID-CONTRACT:	

**NILES T. WARRICK, P.E.**  
**FLORIDA REG. NO. 94320**  
**(FOR THE FIRM)**

## CLIENT

**PORTMAN  
HOLDINGS**

PROJECT
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**2400 E ATLANTIC**  
**2400 East Atlantic Blvd.**  
**Pompano Beach, FL**

SHEET TITLE

## FIRE ACCESS PLAN

SHEET NUMBER	FA-100
PROJECT NUMBER	14267.00

Plotted by: jaldas On 4/16/2025 11:57 AM

Drawing name: H:\14267.00 - 2400 E Atlantic - Portman Holdings\Engineering\Cadd\14267.00-FA-1XX-Fire Access Plan.dwg

STATUS: DRC SET

# DRC

**PZ25-1200001**  
**05/21/2025**